

Eccelesiastical and Ministerial.

NEW CHURCH at AUBURN. Pursuant to preliminary arrangements, an Ecclesiastical Convention last week, on Thursday, at Auburn—the pleasant locality in the western part of Newton—had the purpose of organizing there a new Evangelical Church. Some thirty-three members of various churches, now resident at this place, presented to the Council their credentials, and were regularly formed into a new church, which is called *The Evangelical Church of Harvard*. One individual—who is a member of Harvard College—was received, and made a profession of his faith. Of the number composing the church, about one half are males, and most com-

Dr. Nehemiah Adams, of Boston, preached the

This enterprise is commenced under very encouraging auspices. The congregation—numbering nearly Sabbath to Sabbath, for the last six weeks, about one hundred members—will give, in most and pleasant seasons, that will swell two hundred or two hundred and fifty persons. All the measures preliminary to the formation of the religious society and the church have been taken with great unanimity. There have been raised, during the last three months, within the limits of the society, over a thousand dollars for their use and for benevolent objects, as, for example, about three hundred dollars for Foreign and Home Missions, of which sum one hundred and fifty dollars were contributed the Sabbath after the organization.

Probably not one third of the churches of our denomination, now existing in this commonwealth, are able to bring with them such strength and important vigorous life. The idea of a failure for lack of ability or being obliged to invoke the aid of the Home Missions Society, has, we suppose, never entered the mind of any one as a probability. This makes the fourth church of our denomination in the town of Newton, and all of them planted in important localities.

INSTALLATION. REV. G. L. PRENTISS, late New Bedford, has been recently installed as associate pastor with Rev. Dr. Condit, of the Second Presbyterian church of Newark. Rev. Dr. Stearns, of the First church, delivered the sermon. The Charge was given by the senior pastor. The senior pastor was

I had the pleasure yesterday morning, of attending meeting in Park St. church, and of listening to a very solemn and impressive sermon from Rev. Mr. Barnes of Philadelphia, the author of notes on the Bible, for which we are indebted to him.

The discourse was that of those logical, compressed, and unemphatic discourses, which like his comments on the Bible, commenced themselves by his man's conscience. He said this was one of those sayings, every word of which, might be so emphasized as to convey in itself the meaning of the Apostles. His method was to show 1st. The greatness of salvation. 2d. The danger of neglect.

What heaver could fail to receive a deep impression of the greatness of this salvation, as he followed the speaker from the first prediction of the Savior to the fall of man, through all the prophetic and poetical descriptions of what that Savior was to be: from the fulfillment of all their predictions in the birth, death, resurrection, ascension and mediatorial reign.

On the other topic of discourse, he was brief and deeply impressive. If such, he said, be the grace of the salvation as this exhibited, then I need not be little time on the danger of neglect. If such be the greatness attached to the salvation and to the Savior, such a work was necessary to provide the salvation; heaven was so great, its happiness so great and real, if hell was so great, its sorrows so great and real, the greatness of the danger was a point that called for further illustration. He then addressed hearers who were still neglecting the salvation, feeling anxious about the future, and impudently resisting the thimble of rebuke more and more.

In the evening, Mr. Barnes lectured in the place, on the subject of Sabbath Schools; and for 1-2-3-4 hours held his audience enraptured with views of the importance of Sabbath schools, the influence on the children themselves, through the their parents, and of their advantages to our country in preparing these children for their duties as citizens of the great Republic, showing very clearly that a Bible-taught child will make the best and most useful citizen of a Republic. His text was Luke, 10:41-43 "I thank thee, O Father, Lord of heaven and

It would be utterly impossible for me to give anything like a synopsis of this lecture, and there I must attempt it. From the remarks of the speaker I suppose him to be, as to age, about in the middle of this century. When he was a boy, about the middle of the last century, he read the English religious literature he had, was the New England Puritan, which took him lauded very highly of his country to hear him say "It had its errors"; for I am being contemporary with the brother, and about the age, with great study of this little manual, I have made to detect a single "error," or find anything unscriptural.

In 1826, there were twenty volumes of religious literature prepared purposely for children; since that time, the books of the American Sunday School

had increased to seven hundred, and including of other denominations made especially for you twenty-five hundred. This literature, since the establishment of Sabbath schools, the necessity must be introduced. But these books are said to be only aids to the Bible, which alone all others while it seemed by its great Author to be adapted to the minds of children, was at the time possessed of truths adapted to the greatest that ever lived.

Boston, November 18.

FOR THE EDITOR OF
**THE RESTING-PLACE OF WILLIAM
TAPPAH.**

MESSRS. EDITORS.—In my rambles in Andover, I thought for the last time that I

...singer of our American Israel," William F. Buckley Jr. The place is full of beauty. Could the fact his greatest enthusiasm have selected for his home could not have chosen a sweeter spot to rest his Saviour calls, than the one so kindly given Corporation of Brooklyn. I would add that storm of the "Children's Friend" has pro-magnificent and massive from fence the surrounded by a *harp*—emblematic of that one on which the fact will forever sound the of Him, whom he so delighted to praise on earth—

—Did the released saint, secretly sing,
We must not give place these wing.

I would add the monument is in course of



Auburndale Institute.

THE Winter Term, in this Institute, will commence, Monday, Dec. 31. The course of instruction is ample and thorough, designed to fit boys either for the counting-room or college.

The teacher receives a few boys as students, of his family will exercise a careful supervision over their entire education.

Most interesting information can be had by application to the

[illegible][illegible]

3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525
 526
 527

[illegible][illegible]

